

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

MARCH 5 2018

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	2	0	0	0	0	0
B. Pretrial Class A & B Misdemeanant	4	4	1	0	0	0
C. Convicted Misdemeanant	1	0	1	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	0	0	0	0	0	0
E. Bench Warrants (in-state only)	4	3	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	50	18	0	1	0	0
G. Parole Violators or Blue Warrants	5	4	0	0	0	0
H. Parole Violators with a New Charge	17	0	0	0	0	0
I. Convicted Felons sentenced to county jail time	0	0	0	0	0	0
J. Convicted Felons sentenced to TDJC(ID/Boot Camp/SAFP, White Warrant, PIA)	9	5	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	5	0	1	0	0	0
M. Convicted SJF sentenced to county jail time	0	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	3	1	0	0	0	0
O. Others (specify)	6	0	2	0	0	0
TOTAL	106	35	5	1	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	6	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFF Inmates	0	2	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

March 5, 2018
(Exhibit #5)

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DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

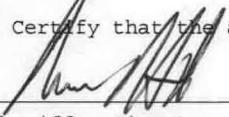
County	Contract	
	M	F
MCCULLOCH CO SHERIFF	5	1 XXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 1 |

I Certify that the above information is complete and accurate.



Sheriff's Signature

Typed Name

Phone Number
03/05/2018

Date

Report Prepared by: (print or type)
(Form POP-2) Revised 9/2009

Phone Number

DUPLICATE AS NECESSARY

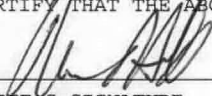
TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: FEBRUARY 2018
DUE 5TH DAY OF EACH MONTH

	M / F	INMATES NAME	STATE IDENTIFICATION NUMBER (SID)	DATE OF CONFINEMENT	DATE PAPER READY	DATE TRANSFERED OR RELEASED
1	F	PRUETT, TISHA GAY	50623906	01/05/2018	01/12/2018	02/07/2018
2	F	SHARPE, ASHLEY LILLIAN	16288113	09/26/2017	01/17/2018	02/07/2018
3	M	INGLET, JASON MATTHEW	07428183	02/01/2017	02/01/2018	02/20/2018
4	M	EDWARDS, JASON SCOTT	06268575	05/15/2017	02/01/2018	02/20/2018
5	M	MARTINEZ, JUAN CONSTANCIO	02869906	01/16/2018	02/01/2018	02/20/2018
6	M	BENDT, DYLAN JAMES	50470233	01/16/2018	02/01/2018	02/20/2018
7	M	OCHOA, ORLANDO CRUZ	05027255	01/25/2018	02/07/2018	
8	M	CANTU, CHRISTOPHER LEE	07843590	01/31/2018	02/07/2018	
9	M	RETANA, HOMERO AVITIA	07467406	04/27/2016	02/14/2018	
10	M	FULTON, DUSTIN LYN	05710815	05/25/2017	02/14/2018	
11	M	ALANIS, LUIS	50196101	02/01/2018	02/14/2018	
12	F	CUNNINGHAM, ARIEL NICOLE	08762894	10/27/2017	03/02/2018	
13	M	WHITEHEAD, BLAKE RYAN	16669205	02/20/2018	03/02/2018	
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.



SHERIFF'S SIGNATURE

03/05/2018

DATE

TYPED NAME

TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: FEBRUARY 2018
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

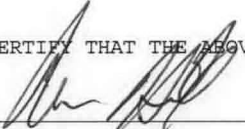
DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	8	11	9	21	5
2	6	12	9	22	5
3	6	13	9	23	5
4	6	14	9	24	7
5	6	15	5	25	7
6	6	16	5	26	7
7	6	17	5	27	7
8	9	18	5	28	
9	9	19	5	29	
10	9	20	5	30	
				31	

PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 7
HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 6

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.



SHERIFF'S SIGNATURE

TYPED NAME

TELEPHONE NUMBER
03/05/2018

DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.